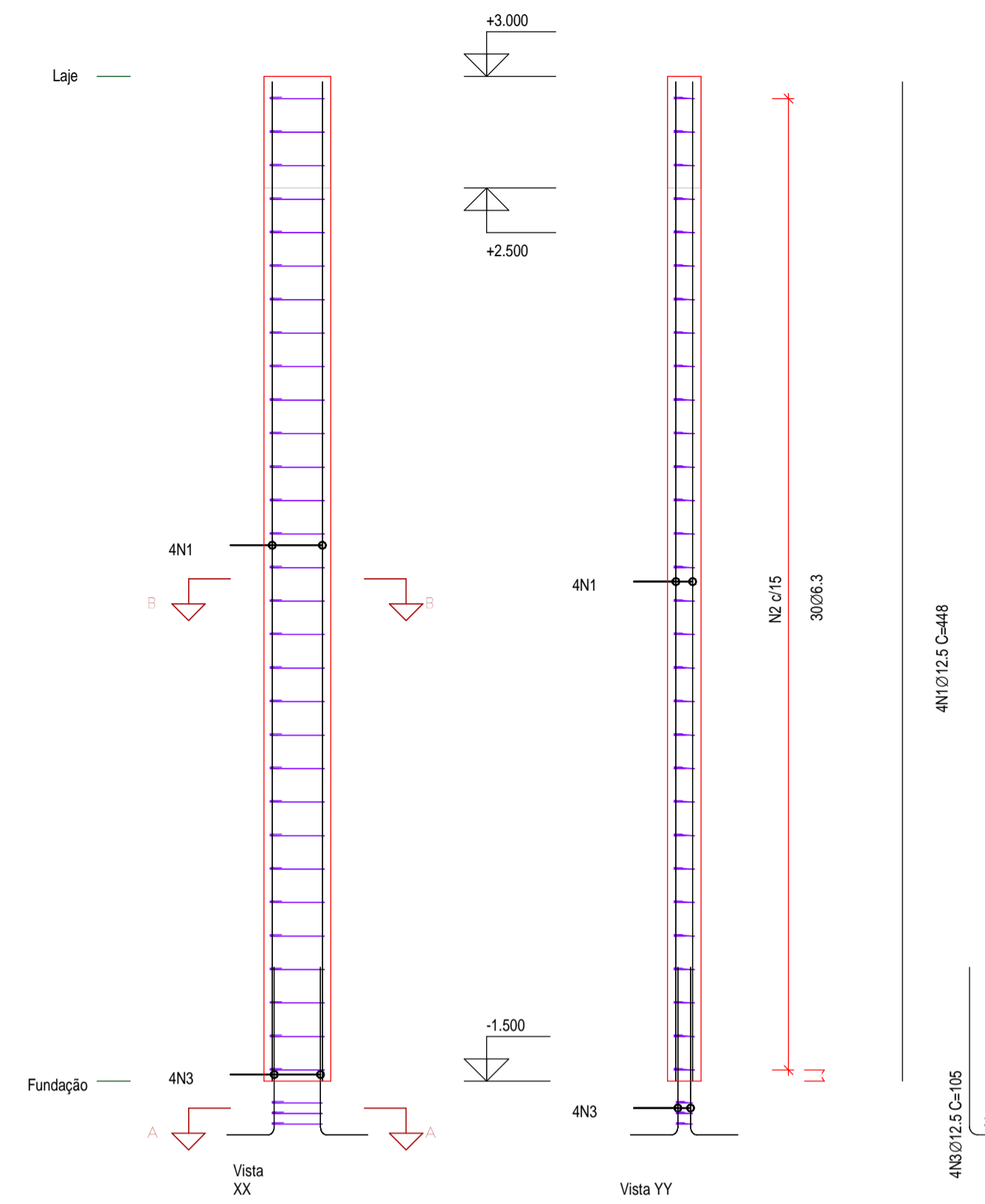
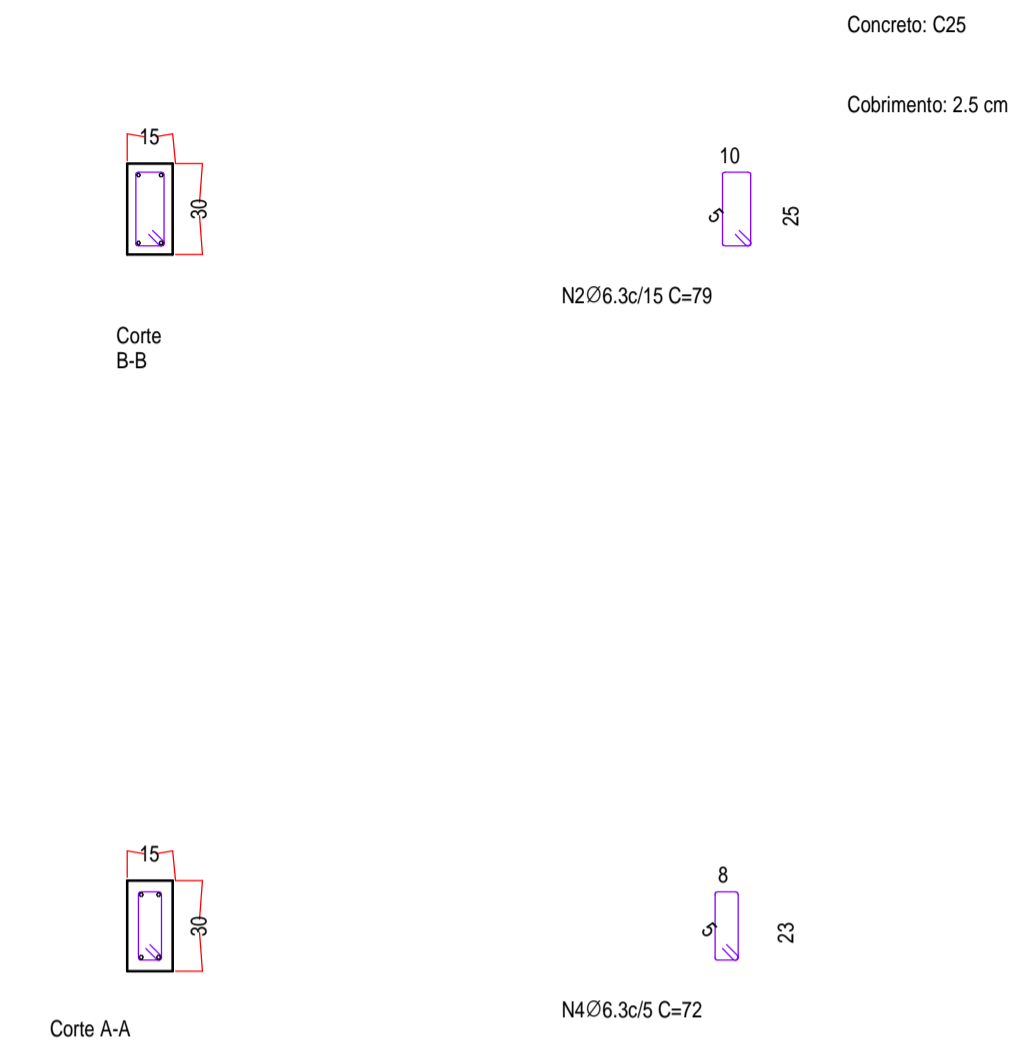


1 **Planta ACS**
ESCALA 1:50

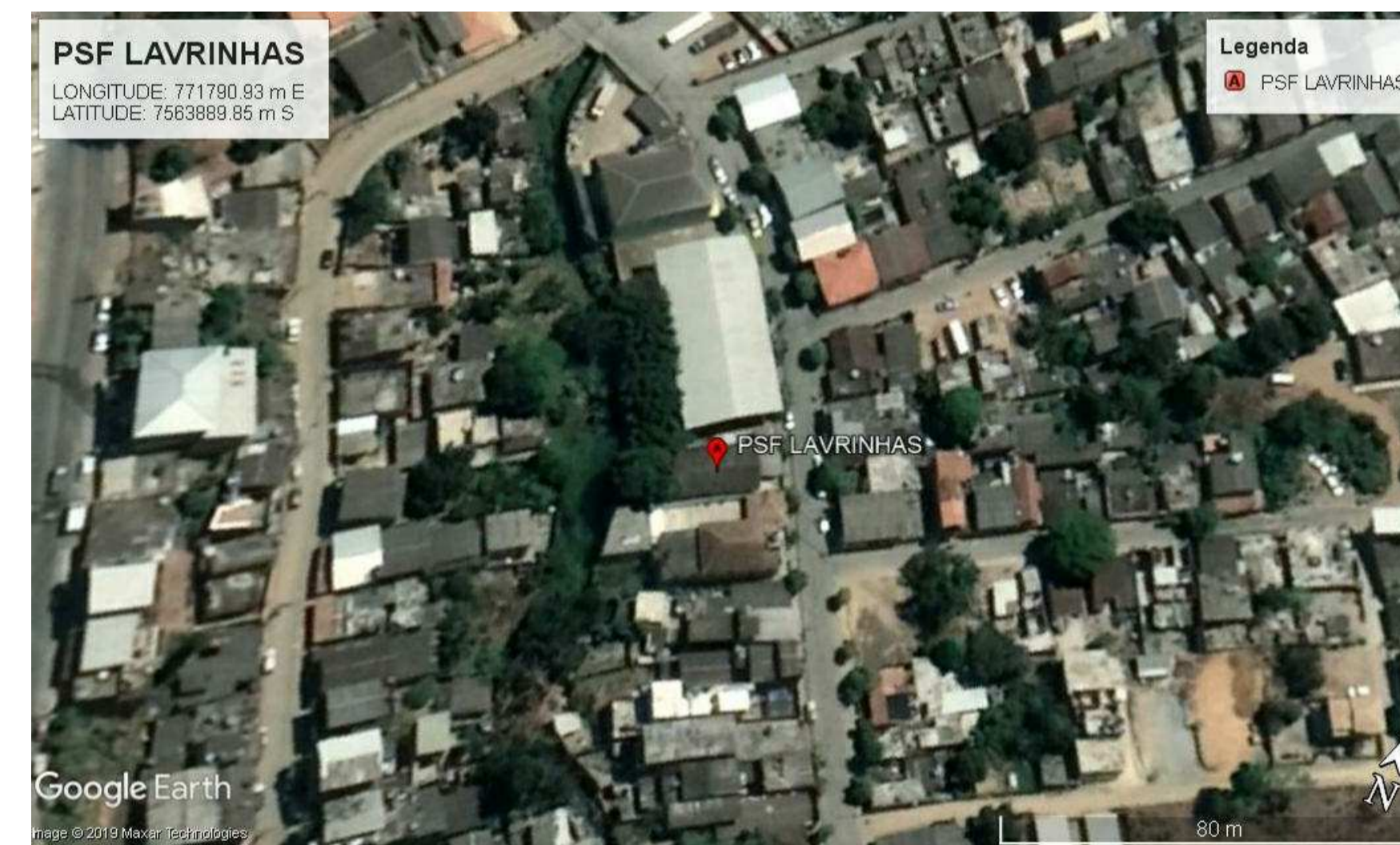


3 **DETALHE DO PILAR "ACS"**
ESCALA 1:25

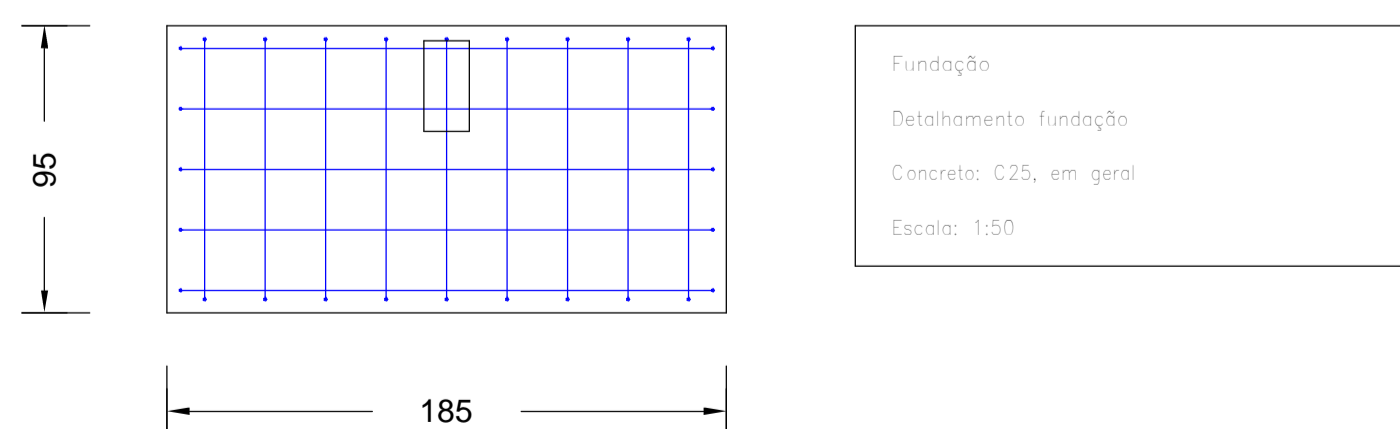
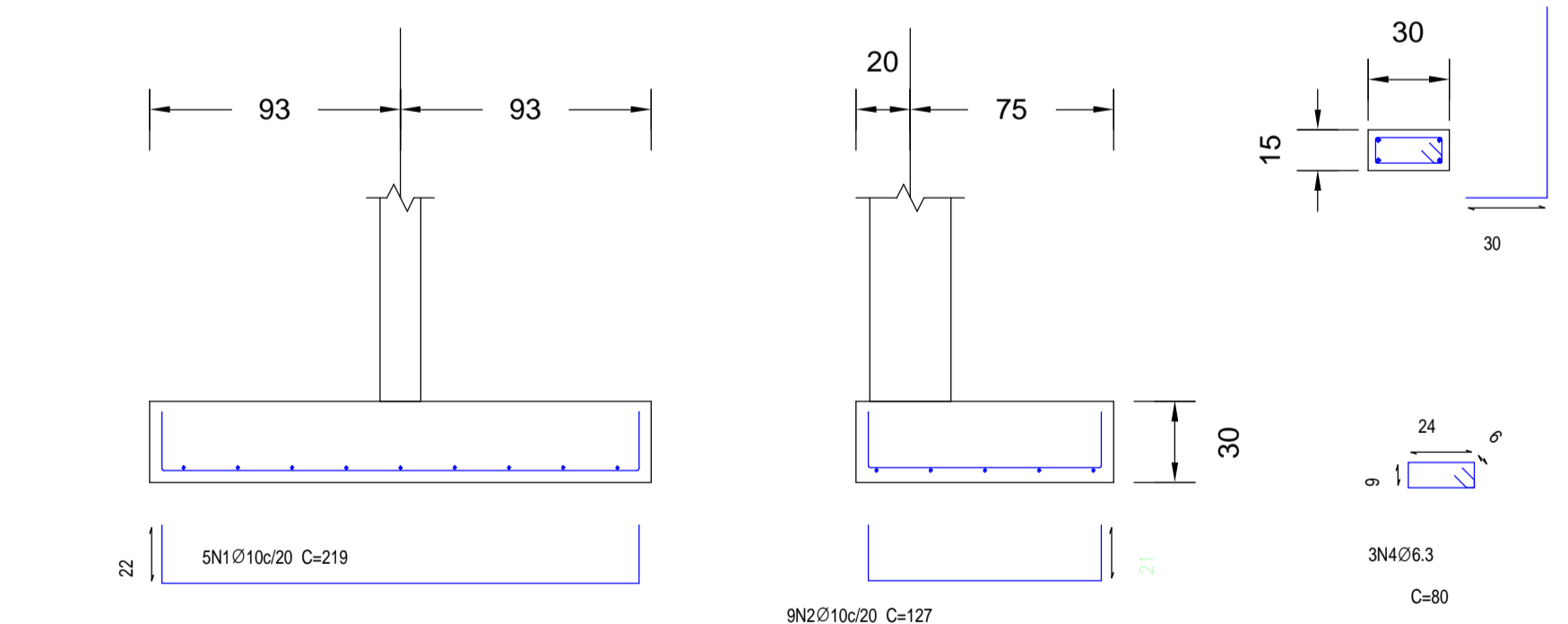
Elemento	Pos.	Dim.	Q.	Dob.	Reto	Dob.	Comp.	Total	CA-50
				(cm)	(cm)	(cm)	(cm)	(cm)	(kg)
PILAR	1	Ø10	5	22	175	22	219	1095	6,7
	2	Ø10	9	21	85	21	127	1143	7,0
	3	Ø12,5	4	30	70		100	400	3,9
	4	Ø6,3	3		80		80	240	0,6
Total									18,2



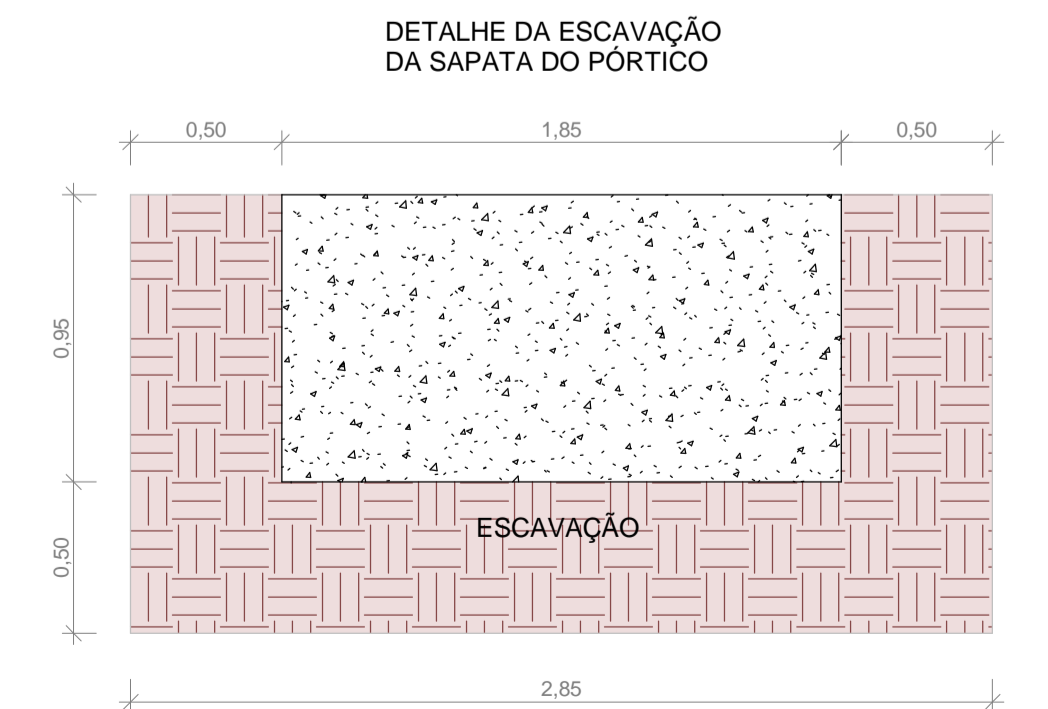
Elemento	Pos.	Diam.	Q.	Dob.	Reto	Dob.	Comp.	Total	CA-50
				(cm)	(cm)	(cm)	(cm)	(cm)	(kg)
SAPATA	1	Ø10	5	22	175	22	219	1095	6,7
	2	Ø10	9	21	85	21	127	1143	7,0
	3	Ø12,5	4	30	70		100	400	3,9
	4	Ø6,3	3		80		80	240	0,6
Total									18,2
Ø6,3:									0,6
Ø10:									13,7
Ø12,5:									3,9
Total:									18,2



4 **Planta de Localização**
ESCALA 1:100



2 **DETALHE DA SAPATA "ACS"**
ESCALA 1:25



Estado do Rio de Janeiro
PREFEITURA MUNICIPAL DE CORDEIRO
SECRETARIA MUNICIPAL DE OBRAS E URBANISMO

PRANCHA

02 / 04

**REFORMA DA
USF LAVRINHAS**

ESCALA INDICADAS	DATA DE IMPRESSÃO 30/09/2022 15:50:22	DESENHO ROBSON M.
<p>ENDEREÇO:</p> <p>RUA ANTÔNIO RIBEIRO DE MORAES - BAIRRO: LAVRINHAS - CORDEIRO - RJ, CEP: 28540-000</p>		
<p>PROJETOS:</p> <p>Planta de Situação Detalhe Sapata ACS Detalhe Pilar ACS Planta ACS</p>		
<p>REPRESENTANTE LEGAL:</p> <p>_____</p>		
<p>RESPONSÁVEL TÉCNICO:</p> <p style="text-align: right;">BRUNO AZEVEDO SANTOS CREA-RJ: 2018122585</p>		